#### SUNSHINE COAST REGIONAL DISTRICT

# AREA A - EGMONT/PENDER HARBOUR ADVISORY PLANNING COMMISSION

June 19, 2019

RECOMMENDATIONS FROM THE AREA 'A' ADVISORY PLANNING COMMISSION MEETING HELD AT THE PENDER HARBOUR SECONDARY SCHOOL, 13639 SUNSHINE COAST HIGHWAY, MADEIRA PARK, BC

PRESENT: Chair Alan Skelley

Vice Chair Peter Robson

Members Tom Silvey

Gordon Politeski Janet Dickin

ALSO PRESENT: Recording Secretary Kelly Kammerle

**REGRETS:** Jane McOuat

Yovhan Burega Catherine McEachern

Sean McAllister Alex Thomson Dennis Burnham Gordon Littlejohn

Director Lee

CALL TO ORDER 7:00 p.m.

**AGENDA** The agenda was adopted as presented.

**MINUTES** 

### Area A Minutes

The Egmont/Pender Harbour (Area A) APC Minutes of May 29, 2019 were approved as circulated.

The following minutes were received for information:

- Roberts Creek (Area D) APC Minutes of May 13, 2019
- Planning and Community Development Committee Minutes of May 9, 2019

### **BUSINESS ARISING FROM MINUTES AND UNFINISHED BUSINESS**

The APC requests that a time line be set for a response to questions raised in its meeting of May 29, 2019.

#### **REPORTS**

## BC Timber Sales 2019-2023 Operations Plan

The APC received BC Timber Sales 2019-2023 Operations Plan and support the concerns and recommendations in the SCRD report with additional recommendations:

- Need substantial buffers so not to affect the view scape around the Skookumchuck and Suncoaster Trails.
- Concern with the time frame and the lack of community consultation and presentation.
- Particular concern over the extent of logging in the Egmont area and its likely effect on the economy of a community which relies heavily on tourism.
- Concern that the BCTS seems to have abandoned the communication protocol in a rush to harvest cut blocks.
- Harvesting should take place during off-peak tourist times, and harvesting methods should be identified in advance.

The APC appreciates the efforts by the Planning Department to get a good comprehensive report completed in short order.

#### **DIRECTOR'S REPORT**

No Director's report

**NEXT MEETING** July 31, 2019

**ADJOURNMENT** 7:50 p.m.