

SUNSHINE COAST REGIONAL DISTRICT

**AREA E – ELPHINSTONE
ADVISORY PLANNING COMMISSION**

September 25, 2019

RECOMMENDATIONS FROM THE AREA E ADVISORY PLANNING COMMISSION MEETING
HELD AT FRANK WEST HALL, 1224 CHASTER ROAD, ELPHINSTONE, BC

PRESENT:	Chair	Mary Degan
	Members	Mike Doyle Rick Horsley Lynda Chamberlin
ALSO PRESENT:	Recording Secretary	Diane Corbett
REGRETS:	Electoral Area E Director	Donna McMahon (Non-Voting Board Liaison)
	Members	Bob Morris Rod Moorcroft Dougald Macdonald Ann Cochran Ken Carson Nara Brenchley

CALL TO ORDER 7:02 p.m.

AGENDA The agenda was adopted as presented.

MINUTES

Area E Minutes

The Area E APC minutes of June 26, 2019 were approved as circulated.

Minutes

The following minutes were received for information:

- Egmont/Pender Harbour (Area A) APC Minutes of June 19 & July 31, 2019
- Halfmoon Bay (Area B) APC Minutes of June 25, 2019
- Roberts Creek (Area D) APC Minutes of July 15, 2019
- West Howe Sound (Area F) APC Minutes of June 25 & July 23, 2019
- Planning and Community Development Committee Minutes of June 13 & July 11, 2019

REPORTS

Subdivision Application SD000062 (Kenneth Gurney for 0941623 BC Ltd.)

The APC discussed the staff report regarding Subdivision Application SD000062 (Kenneth Gurney for 0941623 BC Ltd.).

Recommendation No. 1 *Subdivision Application SD000062 (Gurney for 0941623 BC Ltd.)*

The APC recommended that Subdivision Application SD000062 be supported for the following reasons:

- It is in alignment with the OCP.
- It is consistent with the neighbourhood.

Draft SCRD 2019 - 2023 Strategic Plan

The APC received the Draft SCRD 2019 - 2023 Strategic Plan for information. The following points were noted:

- Interesting document
- How does the strategic plan align with the ones we have already had, such as the Agricultural Area Plan? How does the SCRD see the previous work moving forward with this one?
- It is great that they talk about working together on the strategic plan. Am excited about respectful engagement going forward. Am curious about the “bold” and “deliberate” actions; not sure what it means.

Comments sent by email from an APC member to Chair and Secretary prior to the meeting:

- 2.1 Watershed protection plan should ideally be prior to 2022.
- 2.3 Regarding the organics diversion (and recycling): will bags be inspected and therefore not collected if they contain organics or recycling? How will commercial businesses be treated? (Sadly, I know too many people and businesses who still don't recycle and throw everything into "garbage".)
- 4.3 Does the corporate fleet mean electronic buses potentially, or just staff vehicles (which should become electric)?
- 5.5 Better building regulations, such as passive house or similar should be requirements for new builds.

Recommendation No. 2 *APC Agenda Items*

The APC requests that any items added to our agenda come with clear direction of what is being requested for us to review – if items are specifically for information or looking for recommendations.

DIRECTOR'S REPORT

There was no Director's report.

NEXT MEETING October 23, 2019

ADJOURNMENT 7:18 p.m.